

# STA CONFERENCE REGISTRATION

*Yes, sign me up to attend the "2008 STA Annual Conference" from October 14-17, 2008!*

Name: (first & last) \_\_\_\_\_

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Is this your first STA Conference:       YES       NO

My company  WILL or  WILL NOT be donating a "handout" gift and/or door prize.

Please list the name of attendees as you want them to appear on the conference badges:

Name: (first & last) \_\_\_\_\_

Guest/Spouse Name: \_\_\_\_\_

**I WILL BE PARTICIPATING IN THE FOLLOWING ACTIVITIES:**

| # OF PEOPLE |  | # OF PEOPLE  |   |
|-------------|--|--|---|
|             | Tuesday, October 14 <sup>th</sup> <b>Reception and Dinner</b>  |  | Thursday, October 16 <sup>th</sup> <b>Open Forum</b>                                    |
|             | Wednesday, October 15 <sup>th</sup> <b>Golf Tournament*</b><br><i>*If you register for golf and/or need club rentals, payment must accompany registration.</i> |  | Thursday, October 16 <sup>th</sup> <b>STAMP Night Buffet Dinner &amp; Entertainment</b> |
|             | Thursday, October 16 <sup>th</sup> <b>Luncheon with Vendor Exhibits**</b>  |  | Friday, October 17 <sup>th</sup> <b>Small Agent's Forum</b>                             |
|             |  | <i>*Please complete the "Golf Registration Form"</i> |   |
|             |  | <i>**Vendor Exhibitors please contact the STA.</i>   |   |

**CONFERENCE FEES:**

|  |         |                    |
|--|---------|--------------------|
| Conference Participant from member Company*  | _____ @ | \$ 750.00 ea       |
| Conference Participant from <u>non-member</u> Company*   | _____ @ | \$ 900.00 ea       |
| Conference Participant* (each add'l registrant from same Company)* deduct                                  | _____ @ | \$ - 100.00 ea     |
| <i>Minus one time discount if attending conference for first time deduct</i>                               | _____ @ | \$ - 100.00 ea     |
| Vendor Table ( <b>FREE</b> for Conference Sponsors)  | _____ @ | \$ 1,000.00 ea     |
| Golf Tournament ( <i>must be prepaid</i> )   | _____ @ | \$ 90.00 ea        |
| Club Rental ( <i>must be prepaid</i> )   | _____ @ | \$ <u>60.00</u> ea |
| <i>*(includes one spouse/guest – additional attendees from the same company are not considered guests)</i> |         | \$ _____           |

**Please mail with check or money order made payable to the STA by September 15<sup>th</sup> to:**  
 Carol Gaffney, The Securities Transfer Association, Inc., P.O. Box 5220, Hazlet, NJ 07730-5220

**REGISTRATION FEE:**

The registration fee, which includes one spouse/guest – additional attendees from the same company are not considered guests, covers all business sessions, continental breakfast on Wednesday, Thursday and Friday, lunch on Thursday with Vendor Exhibits, STA Reception and Dinner on Tuesday and STAMP "South Beach by Night" Night (buffet dinner and entertainment) on Thursday. Registered spouses/guests are welcomed to attend the business sessions and evening functions.

**CANCELLATIONS AND REFUNDS:**

Full refund of the registration fee will be made if Carol Gaffney (732-888-6040) receives notice of cancellation by September 15, 2008. One-half of the registration fee will be refunded if requested by September 30, 2008. After October 11<sup>th</sup>, no refunds will be made.